

**Rancho Jurupa Park**  
**Parking Lot Resurfacing and Roadway Paving Project**  
**Western Riverside County / County Park**  
**Project No. D3-0106**

ISSUED BY ADDENDUM No. 1  
ATTACHMENT "A"

**REVISED PROPOSAL**

ITEM No.	ITEM CODE	ITEM	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
<b>BASE BID SCHEDULE - Rancho Jurupa Park Parking Lot Resurfacing and Roadway Paving</b>						
1	066102	DUST ABATEMENT	LS	1		
2	130300	PREPARE STORM WATER POLLUTION PREVENTION PLAN	LS	1		
3	120100	TRAFFIC CONTROL SYSTEM	LS	1		
4	170103	CLEARING AND GRUBBING [INCLUDING: REMOVAL OF GRAVEL AND REGRADING OF RV STALL PER PLAN; AND REMOVE/REPLACE SOD PER PLAN]	LS	1		
5	170101	DEVELOP WATER SUPPLY	LS	1		
6	<b>000001</b>	<b>ITEM DELETED PER ADDENDUM No. 1</b>	----	----	----	----
7	190101 F	ROADWAY EXCAVATION	CY	3,400		
8	194001	DITCH EXCAVATION [LID BASIN EXCAVATION/GRADING]	CY	625		
9	260203 F	CLASS 2 AGGREGATE BASE	CY	2,150		
10	390132	HOT MIX ASPHALT (TYPE A)	TON	3,400		
11	398200	COLD PLANE ASPHALT CONCRETE PAVEMENT	SQYD	8,600		
12	680285	4" PLASTIC UNDERDRAIN (INCLUDING ALL FITTINGS, APPURTANCES, ETC. AND INLETS/GRATE INLETS SHOWN ON THE PLANS)	LF	290		
13	720110	SMALL-ROCK SLOPE PROTECTION (4" ROCK)	CY	1		
14	720110	SMALL-ROCK SLOPE PROTECTION (6" COBBLE)	CY	8		
15	730040	MINOR CONCRETE (GUTTER) [LONGITUDINAL GUTTER PER SSPWC 122-3 - 4 FT WIDE]	SQYD	1,100		
16	731521	MINOR CONCRETE (SIDEWALK)	SQFT	12		
17	731780	REMOVE CONCRETE SIDEWALK	SQYD	55		
18	730070	DETECTABLE WARNING SURFACE	SQFT	130		
19	780500	PARKING BUMPER (PRECAST CONCRETE)	EA	7		
20	810230 F	PAVEMENT MARKER (RETROREFLECTIVE - BLUE FIRE HYDRANT)	EA	2		
21	820840	ROADSIDE SIGN - ONE POST	EA	16		
22	820510	RESET ROADSIDE SIGN (ONE POST)	EA	22		
23	037801	RECONSTRUCT WOODEN BARRIER (REMOVE, SALVAGE, AND RESET PER PLAN)	LF	9,100		
24	037802	CONSTRUCT WOODEN BARRIER	LF	200		
25	840519 F	THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING	SQFT	646		
26	840656 F	PAINT TRAFFIC STRIPE (2-COAT)	LF	9,353		
27	010602	MISCELLANEOUS WORK (AS DIRECTED)	FA	1	<b>80,000.00</b>	<b>80,000.00</b>

PROJECT TOTAL: \_\_\_\_\_ \$ \_\_\_\_\_

ITEMS 1 - 27

"WORDS"