

**Skyview Road Pedestrian Bridge
Over French Valley Channel
Community of French Valley
Project No. C9-0015**

**As-Built Plans
RCFC&WCD 7-485
Warm Springs Valley, French Valley Channel**

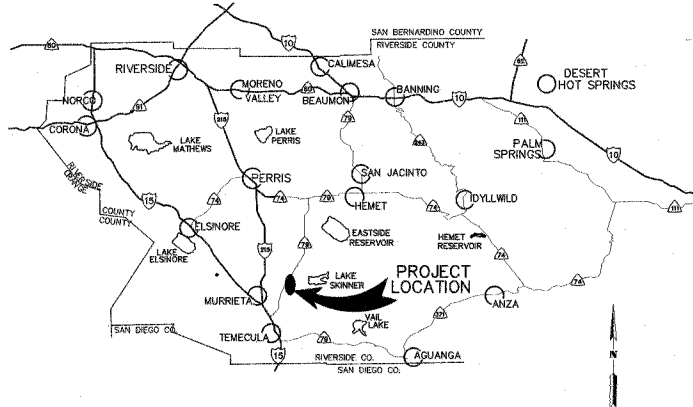
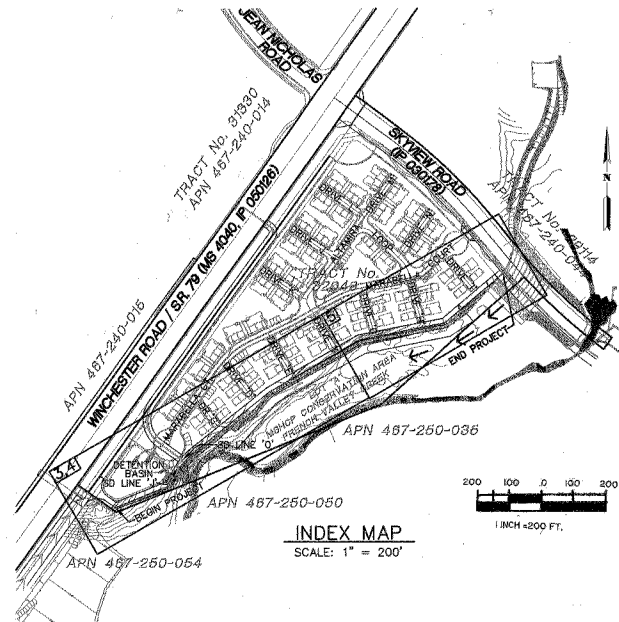
Notice regarding these As-Built Plans:

These plans are provided for reference only.

Although this information represents the latest information available, the County of Riverside Transportation Department does not guarantee the accuracy of this data.

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

BELLASOL TRACT NO. 32049



INDEX

SHEET NO.

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PLAN & PROFILE	2
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RCFC & WCD STANDARD DRAWINGS

CH333 ACCESS ROAD DRAINAGE APRON

CALTRANS STANDARD DRAWINGS

D-89 WING HEADWALL

NOTE:
SEE SHEET 2 FOR BOLLARD DETAIL

GENERAL NOTES (RCFC & WCD)

- THE CONTRACTOR SHALL CONSTRUCT THE FLOOD CONTROL IMPROVEMENTS SHOWN ON THE DRAWINGS IN CONFORMANCE WITH THE REQUIREMENTS OF THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT'S M.O.U. STANDARD SPECIFICATIONS DATED SEPTEMBER 1984, AND DESIGN MANUAL STANDARD DRAWINGS DATED APRIL, 2004.
- IF AN ENCROACHMENT PERMIT IS REQUIRED FROM RIVERSIDE COUNTY FLOOD CONTROL, CONTACT ED LOTZ AT 951/955-1266. AFTER THE PERMIT IS ISSUED THE DISTRICT MUST BE NOTIFIED ONE WEEK PRIOR TO CONSTRUCTION.
- CONSTRUCTION INSPECTION WILL BE PERFORMED BY RIVERSIDE COUNTY FLOOD CONTROL. CONTACT DALE ANDERSON AT 951/955-1288. THE DISTRICT MUST BE NOTIFIED TWENTY DAYS (20) PRIOR TO CONSTRUCTION.
- ALL STATIONING REFERS TO CENTERLINE OF CONSTRUCTION UNLESS OTHERWISE NOTED.
- STATIONING FOR LATERALS AND CONNECTOR PIPE REFER TO THE CENTERLINE INTERSECTION STATIONS.
- AT LEAST FORTY-EIGHT (48) HOURS BEFORE EXCAVATION, CONTRACTOR WILL CALL UNDERGROUND SERVICE ALERT 1-800-227-2800.
- ALL ELEVATIONS SHOWN ARE IN FEET AND DECIMALS THEREOF BASED ON U.S.C. & G.S. DATUM.
- ALL CROSS SECTIONS ARE TAKEN LOOKING DOWNSTREAM.
- ELEVATIONS OF UTILITIES ARE APPROXIMATE UNLESS OTHERWISE NOTED.
- OPENINGS RESULTING FROM THE CUTTING OR PARTIAL REMOVAL OF EXISTING CULVERTS, PIPES OR SIMILAR STRUCTURES TO BE ABANDONED SHALL BE SEALED WITH 6" OF CLASS "B" CONCRETE.
- PIPE CONNECTED TO THE MAINLINE PIPE SHALL CONFORM TO JUNCTION STRUCTURE NO. 4 (JS 229) UNLESS OTHERWISE NOTED.
- PIPE BEDDING SHALL CONFORM TO RCFC&WCD STD. DWG. NO. M815 EXCEPT FOR COVER < 2 FEET. FOR COVER < 2 FEET, CONCRETE SLURRY (2000 PSI - 2 SACK) SHALL BE USED. THE ENTIRE TRENCH SHALL BE SLURRY EXTENDING 4 INCHES MINIMUM AND 12 INCHES MAXIMUM ABOVE THE TOP OF PIPE.
- "V" IS THE DEPTH OF CATCH BASINS MEASURED FROM THE NORMAL GUTTER FLOWING TO INVERT OF OUTLET PIPE.
- CATCH BASINS SHALL BE LOCATED SO THAT THE LOCAL DEPRESSION SHALL BEGIN AT EXISTING CURB RETURN JOINT, UNLESS SPECIFIED.
- ALL CURBS, GUTTERS, SIDEWALKS, DRIVEWAYS AND OTHER EXISTING IMPROVEMENTS TO BE RECONSTRUCTED IN KIND AND AT THE SAME ELEVATION AND LOCATION AS THE EXISTING IMPROVEMENTS UNLESS OTHERWISE NOTED.
- STANDARD DRAWINGS CALLED FOR ON THE PLAN AND PROFILE SHALL CONFORM TO DISTRICT STANDARD DRAWINGS UNLESS NOTED OTHERWISE.
- THE CONTRACTOR IS REQUIRED TO CALL ALL UTILITY AGENCIES REGARDING TEMPORARY SHORING AND SUPPORT REQUIREMENTS FOR THE VARIOUS UTILITY LINES SHOWN ON THESE PLANS.
- DURING ROUGH GRADING OPERATIONS AND PRIOR TO CONSTRUCTION OF PERMANENT DRAINAGE STRUCTURES, TEMPORARY DRAINAGE CONTROL SHOULD BE PROVIDED TO PREVENT PONDING WATER AND DAMAGE TO ADJACENT PROPERTIES.
- APPROVAL OF THESE PLANS BY THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT DOES NOT RELIEVE THE DEVELOPER'S ENGINEER OF

RESPONSIBILITY FOR THE ENGINEERING DESIGN. IF FIELD CHANGES ARE REQUIRED, IT WILL BE THE RESPONSIBILITY OF THE DESIGN ENGINEER TO MAKE THE NECESSARY CORRECTIONS.

- THE CONTRACTOR OR DEVELOPER SHALL SECURE ALL REQUIRED ENCROACHMENT AND/OR STATE AND FEDERAL REGULATORY PERMITS PRIOR TO THE COMMENCEMENT OF ANY WORK.

RIVERSIDE COUNTY REGIONAL PARKS AND OPEN-SPACE DISTRICT CERTIFICATE OF ACCEPTANCE

THE RIVERSIDE COUNTY REGIONAL PARKS AND OPEN-SPACE DISTRICT HEREBY ACCEPTS THE DEDICATION OF THE TRAIL EASEMENT AS SHOWN HEREON TO VEST TITLE IN THE DISTRICT ON BEHALF OF THE PUBLIC FOR SAID PURPOSES BUT THAT SAID EASEMENT SHALL NOT BECOME PART OF THE DISTRICT'S MAINTAINED TRAIL SYSTEM.

Paul Frandsen
GENERAL MANAGER
DATED: 7/26/2006

RECORD
DRAWINGS

APPROVED BY: [Signature]

DATE: 10/24/17



INGRESS/EGRESS EASEMENT APPROVED BY:		EASTERN MUNICIPAL WATER DISTRICT	
CIVIL ENGINEER OF SUBMITTAL	DATE:	APPROVALS	DATE:
PROJ. ENG.	INITIAL	DATE	INITIAL

IP NO. 050117

BENCHMARK DATUM AND ELEVATION
BM 1419 NGS PD DX 1516, NGVD 29
ELEVATION 1419.95
BENCHMARK DESCRIPTION
4" BRASS U.S. SURVEY STANDARD
CAP STAMPED 1419 SEA AND SET-
ON TOP OF A 4" IRON PIPE

REVISIONS	ENGINEER	RCFC/WCD	APPROVED BY:
1. SHEET TOTAL CHANGED FROM 5 TO 12			
REF.	DESCRIPTION	APPR.	DATE

APPROVED BY: [Signature]
Stantec Consulting, Inc.
277 Rancheros Drive Suite 300
San Marcos, CA 92068
Tel. (760) 991-3300
Fax. (760) 991-3301
www.stantec.com
DATE: 7/25/06
DAVID MARGARIT, REG. NO. 60091



RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT
RECOMMENDED FOR APPROVAL BY: [Signature]
PLANNING ENGINEER
DATE: 3-14-2007

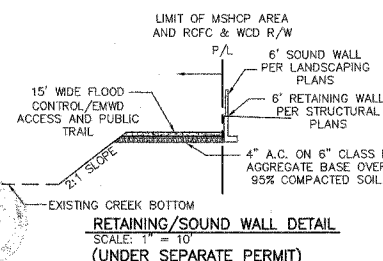
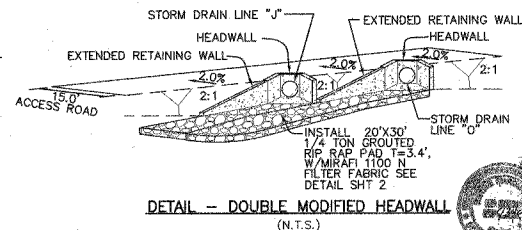
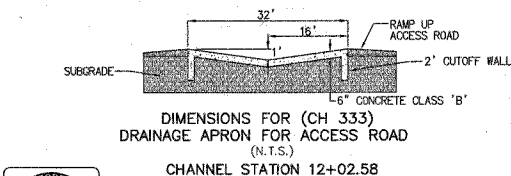
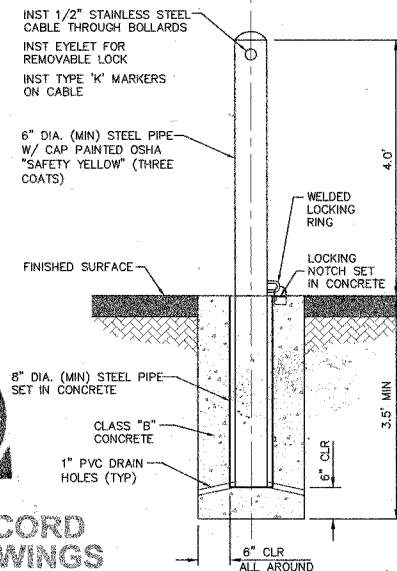
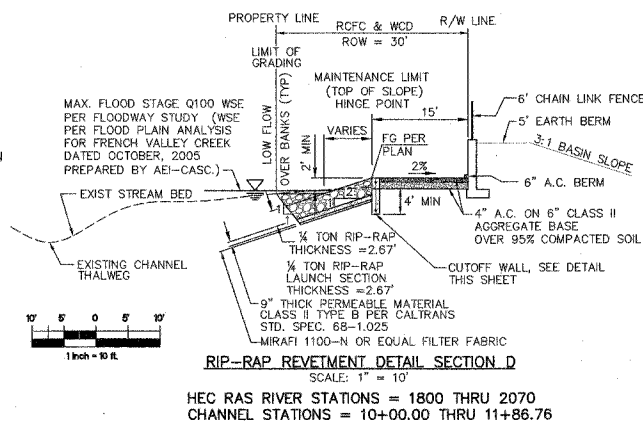
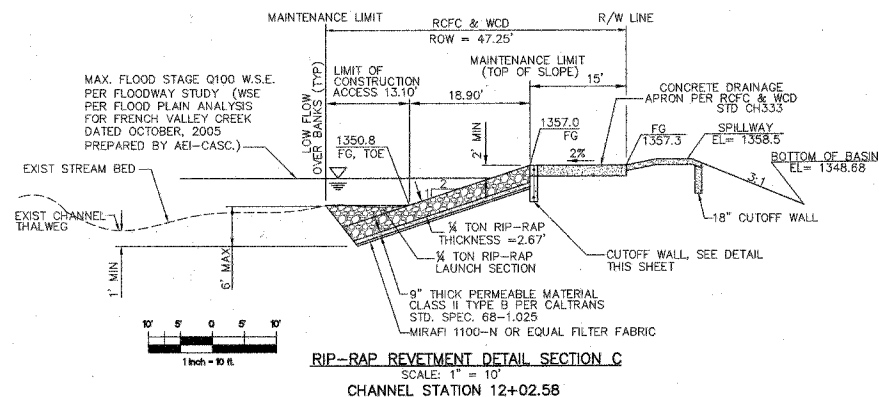
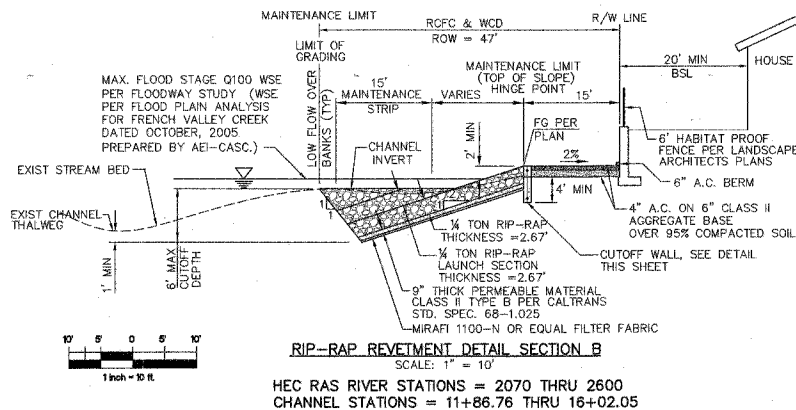
APPROVED BY: [Signature]
PAUL FRANDSEN
GENERAL MANAGER
DATE: 3-14-2007



COUNTY OF RIVERSIDE
TRANSPORTATION DEPARTMENT
APPROVED BY: [Signature]
DATE: 3/16/07

BELLASOL - TRACT NO. 32049
WARM SPRINGS VALLEY
FRENCH VALLEY CHANNEL
STAGES
TITLE SHEET

PROJECT NO.
7-0-00205
DRAWING NO.
7-485
SHEET NO. 4/2
1 OF 5



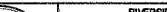
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U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535

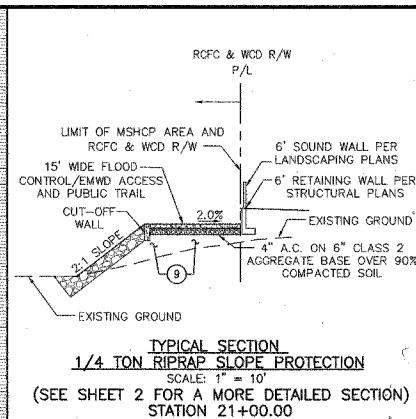
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APPROVED BY: [Signature]
DATE: 10/24/17

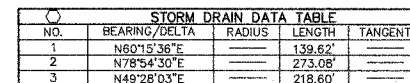
REMOVABLE BOLLARD DETAIL
NOT TO SCALE

IP NO. 050117

BENCHMARK DATUM AND ELEVATION BM 1419 NGVD PD BX 1516, NGVD 29, ELEVATION 1419.95		REVISIONS		ENGINEER		RCFC/WCD		APPROVED BY:		Stantec Consulting, Inc. 277 Rancheros Drive Suite 300 San Marcos, CA 92069 Tel: (760) 891-3200 Fax: (760) 891-3201 www.stantec.com				RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT		BELLASOL - TRACT NO. 32049 WARM SPRINGS VALLEY FRENCH VALLEY CHANNEL STAGE 5		PROJECT NO. 7-0-00205	
BENCHMARK DESCRIPTION 4" BRASS U.S.S. SURVEY STANDARD CAP STAMPED 1419 SEA AND SET ON TOP OF A 4" IRON PIPE		A SHEET TOTAL CHANGED FROM 5 TO 12								DANN MARQUARDT, P.E. No. 60051 DATE: 3/26/07				RECOMMENDED FOR APPROVAL BY: 		APPROVED BY: 		DRAWING NO. 7-485	
REF		DESCRIPTION		AGRD		DATE		AGRD		DATE				DATE: 3/12/07		DATE: 3-14-2007		SHEET NO. 4 OF 12	



NOTE: ALL SLOPE PROTECTION IMPROVEMENTS ALONG THE FRENCH VALLEY CREEK SHALL BE MAINTAINED BY RCRFC & WCD



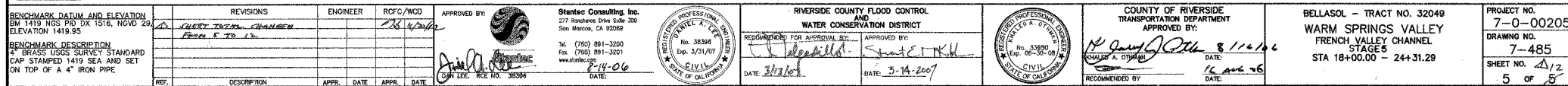
- (5) CONSTRUCT ROCK SLOPE PROTECTION 1/4 TON CLASS
SEE DETAIL SHEET 2
- (6) CONSTRUCT CUTOFF WALL PER DETAIL SHEET 2
- (8) INST. 4' HIGH REMOVABLE BOLLARDS WITH WELDED
LOCKING RING ON THE BOTTOM & 1/2 IN. CABLES
CONNECTED TO BOLLARDS TO PREVENT TWO-WHEEL
VEHICLES FROM PASSING THROUGH, DETAIL ON SHT 2
(TOTAL 4)
- (9) COMPACTED FILL 90% RELATIVE DENSITY

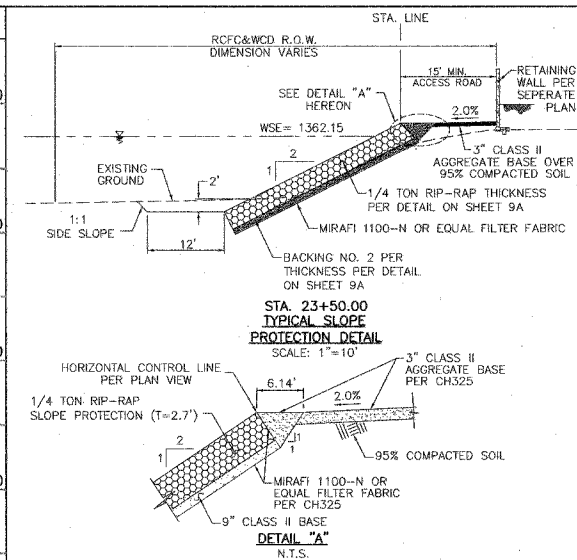
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APPROVED BY: [Signature]
DATE: 10/24/17

IP NO. 050117

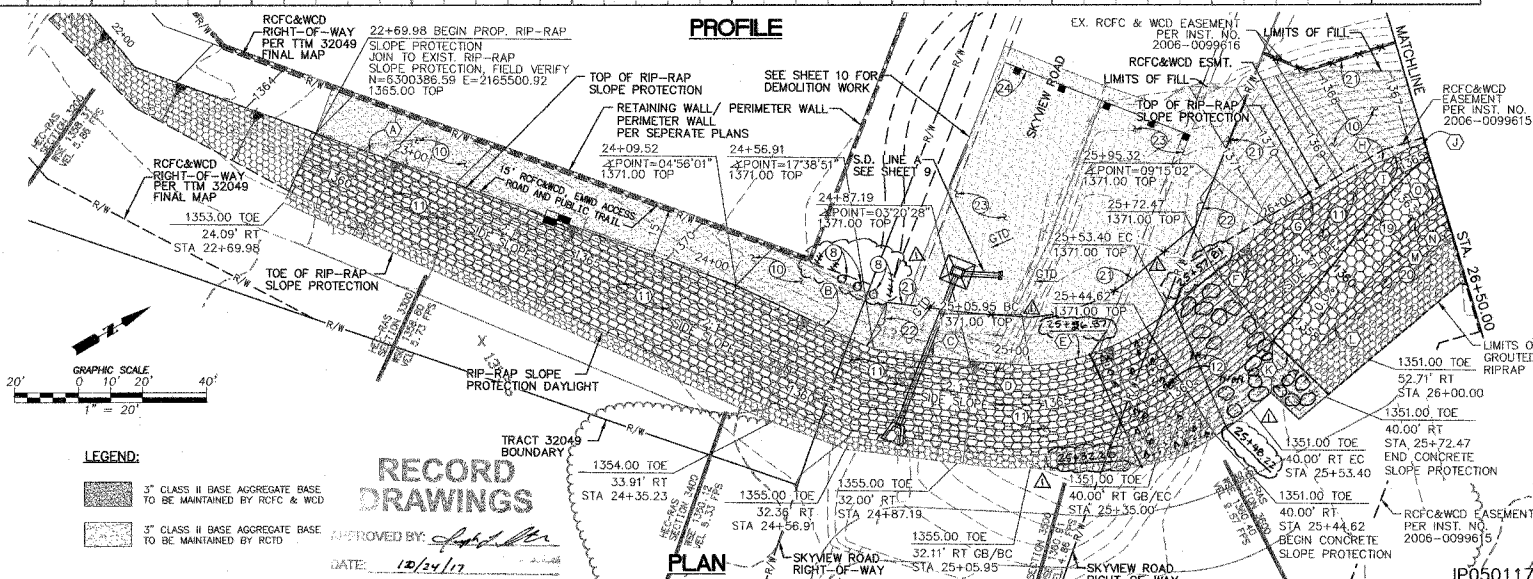




	DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
(A)	N49°58'18"E	—	139.54'	—
(B)	N54°54'18"E	—	47.39'	—
(C)	N37°15'27"E	—	30.28'	—
(D)	N33°54'59"E	—	18.77'	—
(E)	S71°14'32"	73.00'	47.45'	24.60'
(F)	N09°55'38"W	—	41.91'	—
(G)	N00°40'37"W	—	37.20'	—
(H)	N11°32'08"E	—	5.38'	—
(I)	N02°14'56"E	—	6.99'	—
(J)	N13°31'06"E	—	5.11'	—
(K)	N74°02'20"E	—	12.00'	—
(L)	N21°23'54"W	—	40.19'	—
(M)	N21°24'02"W	—	10.04'	—
(N)	N21°24'09"W	—	10.20'	—
(O)	N15°26'19"W	—	10.36'	—

CONSTRUCTION NOTES

- (8) INST. 4' HIGH IMMOVABLE BOLLARDS WITH WELDED LOCKING RING ON THE BOTTOM & 1/2 IN. CABLES CONNECTED TO BOLLARDS TO PREVENT TWO-WHEEL VEHICLES FROM PASSING THROUGH. DETAIL ON SHT 2 (TOTAL 6).
- (10) CONSTRUCT 3" CLASS II AGGREGATE BASE OVER 95% COMPACTED SOIL.
- (11) CONSTRUCT 1/4 TON RIP-RAP METHOD B PLACEMENT PER CALTRANS STD. SPEC. 72-2. (T=SHOWN PER SECTION) AND CH325.
- (12) CONSTRUCT CONCRETE SLOPE PROTECTION PER DETAIL "B" ON SHEET 10.
- (19) CONSTRUCT 1/4 TON GROUTED RIP-RAP MAINTENANCE RAMP PER CH335 MODIFIED TO GROUT FULL DEPTH DEFICIENT OF CONCRETE BACKFILL SHALL BE USED TO PROVIDE LEVEL SURFACE WITH RIP-RAP. PROVIDE HEAVY BROOM FINISH SURFACE PERPENDICULAR TO DRIVING DIRECTION.
- (20) CONSTRUCT 1/4 TON GROUTED RIP-RAP PER CALTRANS STD. SPEC. NO. 72-5, METHOD A.
- (21) CONSTRUCT CHAIN LINK FENCE PER RCF&WCD STD. DWG. NO. M801.
- (22) CONSTRUCT 14' DOUBLE DRIVE GATE PER RCF&WCD STD. DWG. NO. M801.
- (23) CONSTRUCT 3" CLASS II AGGREGATE BASE OVER 95% COMPACTED SOIL.
- (24) CONSTRUCT BARRICADE PER RCTD STANDARD NO. 810.



UNDERGROUND SERVICE ALERT

 **DIG ALERT**

Call: TOLL FREE
1-800
227-2600

TWO WORKING DAYS BEFORE YOU DIG

JLC Engineering & Consulting, Inc.
36263 CALLE DE LOBO MURRIETA, CA 92562
PH 951.304.9552 FAX 951.304.3568
Joseph L. Castaneda 11/8/12
JOSEPH L. CASTANEDA R.C.E. 59835 DATE

BENCHMARK:
RECOVERY NOTE BY METRO WATER DIST. SO. CAL.
2/29/92 2.6 MI. (4.2 KM) NORTHWEST OF LAKE SINGER
RESERVOIR, FROM THE INT. OF WASHINGTON ST. AND
BRUMFIELD ST./PELOS DR., 456' E. (706 M) WEST
C/LMC BRUMFIELD ST./PELOS DR. 13' FT. (4.0 M)
NORTH OF THE C/L OF BRUMFIELD ST./PELOS DR.,
103' FT. (31.4 M) NORTHWEST OF POWER POLE NO.
21621/1 2' FT. (0.6 M) EAST OF CARBONITE SURVEY
MARKER, 2.5' FT. (0.8 M) EAST OF THE CORNER OF
A WOOD PENE POST WITH BARBED WIRE. A 4 IN.
BRASS LOGS STD. CAP. STAMPED 141E SEA AND SO
C/L OF A 12 INCH IRON PIPE 0.5' FT. (16.2 CM)
BELOW SURFACE.
ELEVATION=1419.951 FT. DATE 3-1-0

REVISIONS			
1	RELOCATED CONC. SLOPE PROTECTION, REVISED NEW LIMITS OF RIP-RAP, UPDATE LOCATIONS OF BOLLARDS, 3 TOTAL	W/K	3/15
2	REF.	DESCRIPTION	APPR. DATE

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT	
RECOMMENDED FOR APPROVAL BY: 	APPROVED BY: 
DATE: 11/20/2012	DATE: 11/20/2012

COUNTY OF RIVERSIDE
TRANSPORTATION DEPARTMENT

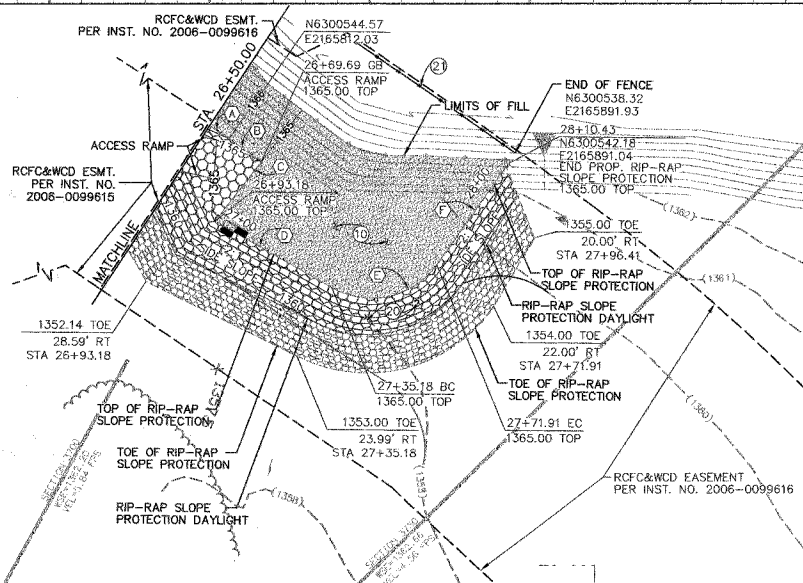
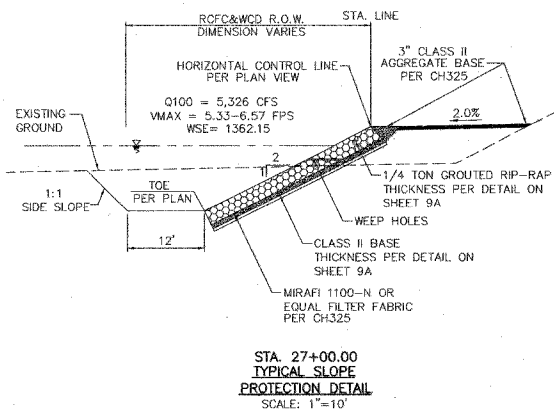
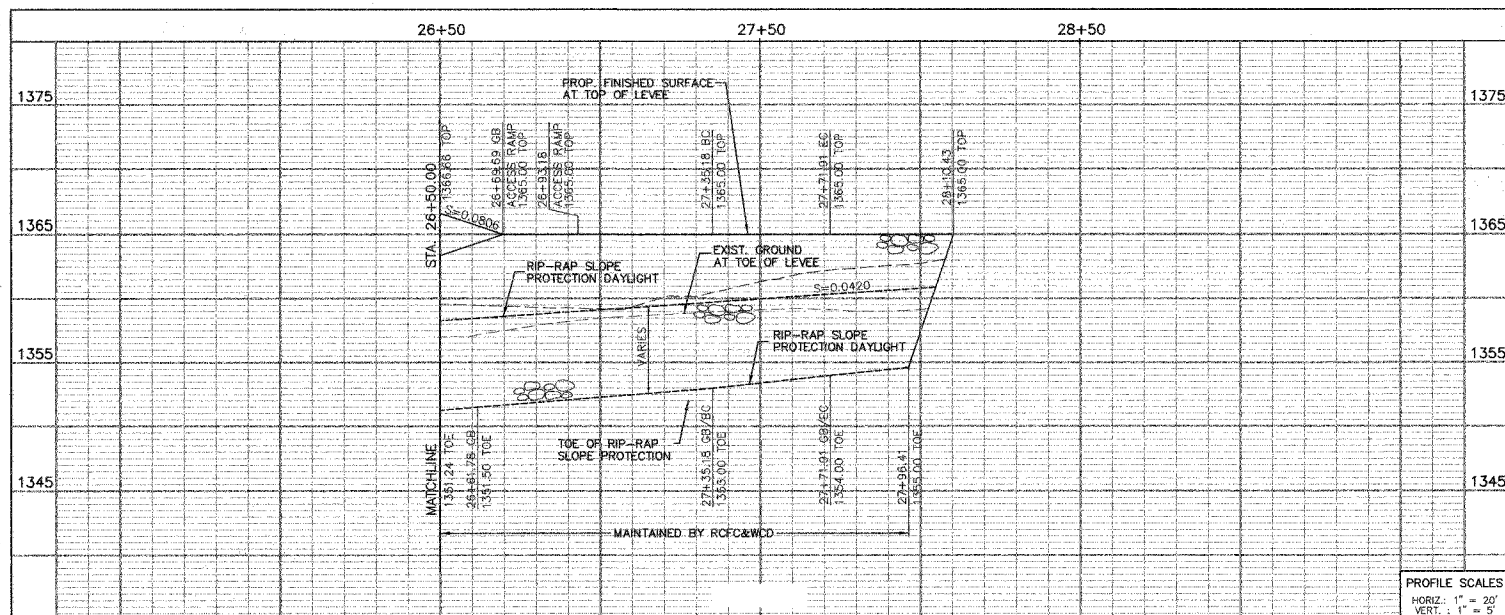
REVIEWED BY: Alan French 11-8-12
ALAN D. FRENCH, P.E. DATE

RECOMMENDED _____ DATE _____

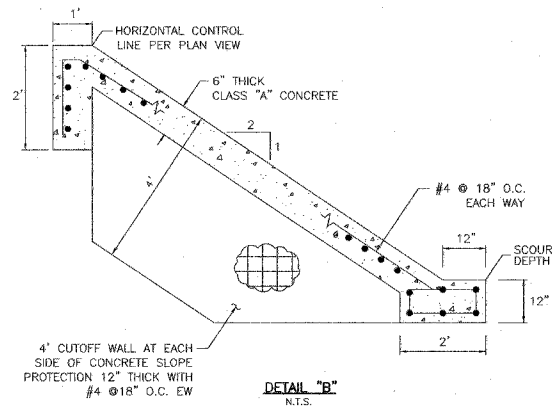
WARM SPRINGS VALLEY
FRENCH VALLEY CHANNEL
TRACT 32049

SLOPE PROTECTION
22+69.98 TO 26+50.00

PROJECT NO. 7-0-00205
DRAWING NO. 7-485
SHEET 6 OF 12



LINE/CURVE DATA				
	DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
(A)	N15°31'06"E	—	7.29'	—
(B)	N15°18'06"E	—	12.40'	—
(C)	N71°43'09"W	—	23.49'	—
(D)	N09°39'17"E	—	42.00'	—
(E)	84°10'23"	25.00'	36.73'	22.58'
(F)	N74°31'06"W	—	38.52'	—



CONSTRUCTION NOTES

- (10) CONSTRUCT 3" CLASS II AGGREGATE BASE
OVER 95% COMPACTED SOIL.
- (20) CONSTRUCT 1/4 TON GROUTED RIP-RAP PER CALTRANS STD. SPEC.
72-3, METHOD B. CONTRACTOR SHALL PROVIDE 2" WEEP HOLES @ 20' INTERVALS.
- (21) CONSTRUCT CHAIN LINK FENCE PER RCFC&WCD STD. DWG. NO. M801.

RECORD DRAWINGS

APPROVED BY: [Signature]
DATE: 10/24/17

IP050117

UNDERGROUND SERVICE ALERT

 **DIG ALERT**

Call: TOLL FREE
1-800
227-2600

TWO WORKING DAYS BEFORE YOU DIG

JLC Engineering & Consulting, Inc.
36263 CALLE DE LOBO MURRIETA, CA 92562
PH. 951.304.9552 FAX 951.304.3568
Joseph L. Castaneda 11/8/12
JOSEPH L. CASTANEDA R.C.E. 58835 DATE

BENCHMARK:
RECOVERY NOTE BY M.T.RIO WATER DIST. SOI CAL.
1992: 2.6 M. (4.2 KM) NORTHWEST OF LAKE SONOMA
RESERVOIR, FARMING INV. OF WASHINGTON ST. AND
RIDGE RD. ST./FIELDS RD. 0.50 FT. (15.2 M.) WEST
ALONG BRUNFIELD ST./FIELDS RD. 13 FT. (4.0 M)
NORTH OF THE C/A. OF BRUNFIELD ST./FIELDS RD.
103 FT. (31.4 M) NORTHWEST OF POWER POLE NO.
21621/ 2 FT. (0.6 M) EAST OF CARSONITE SURVEY
MARKER. 2.5 FT. (0.8 M) EAST OF THE CORNER OF
A WOOD FENCE POST WITH BARBED WIRE. A 4 INCH
BRASS UGGS STD. CAP. STAMPED 141P SEA AND S
OF 104 OF A 10 INCH IRON PIPE 0.5 FT. (15.2 CM)
BELOW SURFACE.
ELEVATION=1419.605 FT. DATE 3-1-02

REVISIONS			
REF.	DESCRIPTION	APPR.	DATE

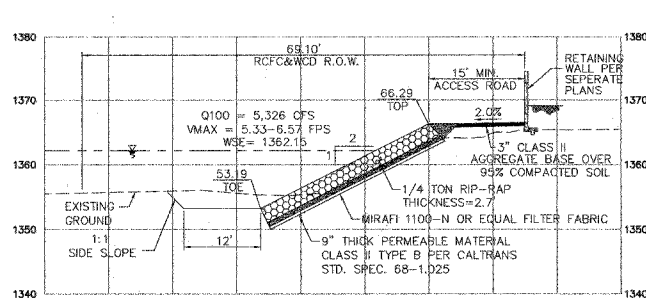
RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT	
RECOMMENDED FOR APPROVAL BY: <i>[Signature]</i>	APPROVED BY: <i>[Signature]</i>
DATE: 11/20/2012	DATE: 11/20/2012

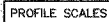
COUNTY OF RIVERSIDE	
TRANSPORTATION DEPARTMENT	
REVIEWED BY:	
ALAN D. FRENCH, P.E.	DATE
RECOMMENDED	DATE

WARM SPRINGS VALLEY
FRENCH VALLEY CHANNEL
TRACT 32049

SLOPE PROTECTION
26+50.00 TO 28+96.68

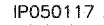
PROJECT NO. 7-0-00205
DRAWING NO. 7-485
SHEET 7 OF 12





APPROVED BY: [Signature]
DATE: 10/24/17

LINE/CURVE DATA				
	DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
(A)	N38°39'26"W	—	50.84'	—
(B)	N32°35'38"E	—	12.00'	—



SHEET 9 OF 12
942-GG

