RE: Request for recordation prior to having signed plans

Project No________________ IP No________________
Location_____________________________________________________

Dear Mr. French:

We are the developers of the above project and we request to record this map prior to having signed improvement plans by posting a bond in the amount of 120% (including Flood Control, if applicable) as allowed by Ordinance 460 Section 10.3 E.

Improvement plans are going through the plan check process and they are at a stage where the design concept and quantities are acceptable. The plan checker for this project is ______________________. We commit to continue the plan check process to final approval and signature.

We understand also that if any offsite easements or dedications are required they will be obtained and recorded prior to and/or concurrent with map recordation and the inspection deposit is required prior to recordation.

Our urgent reason and justification for this request is_____________________________________.

_____________________________________________________________________________.

A copy of this letter is sent to the Water and Sewer District /Agency listed below requesting their clearance. Once we receive their clearance, we will transmit this clearance and the final 120% cost estimate to process for bonding. When the bonds are approved by County Council, at that time Transportation Department will clear the map to record.
The Water and Sewer District / Agency could sign their clearance on the attached, or if the water and sewer plans are signed by them, that will suffice as clearance.

Sincerely,

____________________________________
Developer’s Name (Printed)

____________________________________  ________________________
Signature    Date

cc: Coachella Valley Water District, if applicable
    Water District
    Sewer District
    Flood Control District
    Fire Department
    Environmental Health

[ ] Clearance
[ ] Objection because ________________________________.

____________________________________  ________________________
District / Agency   Name (Printed)

____________________________________  ________________________
Signature    Date