

## **COUNTY OF RIVERSIDE**

## TRANSPORTATION AND LAND MANAGEMENT AGENCY



Juan C. Perez, P.E., T.E.
Director of Transportation and
Land Management

## **Transportation Department**

Patricia Romo, P.E.
Assistant Director of Transportation

July 20, 2015

Jim Perry, President DBX, INC. 42024 Avenida Alvarado, Suite A Temecula, CA 92590

RE: Notice of Acceptance of Proposal and Intent to Award

**Serfas Club Drive and Monterey Peninsula Drive** 

Traffic Signal and Lighting Project In the Community of Coronita

Project No. C5-0073

Dear Mr. Perry:

Please consider this as the County of Riverside's notice to your firm that it accepts your proposal received July 8, 2015 for the referenced project, and that the County of Riverside intends to award the construction Contract to your firm. The Contract amount is \$400,086.00.

Attached for execution, by your company, are four sets of the construction Contracts, Performance Bond form, and Payment Bond form.

In accordance with Section 20 "Award of Contract" of the "Instructions to Bidders" section of the bid documents, you are directed to return to this office, within 10 working days of the date of this letter, four (4) sets of executed original construction contracts, two (2) original Performance Bonds, two (2) original Payment Bonds, and one (1) complete insurance certificate package that conforms to the terms of the bid documents.

Insurance documentation shall include additional ensured endorsements for General Liability policies, Automobile Liability policies, and Excess Liability policies. Additionally, a Waiver of Subrogation shall be furnished for the Worker's compensation policy. Insurance carrier or their authorized broker **must sign** all additional ensured endorsements. Attached to this letter is a Brief List of Contract Insurance Requirements.

In addition to the requirements of Section 4, Subsection F, "Insurance and Hold Harmless" of the "General Conditions" section of contract documents, the Contractor's Certificate of Insurance and endorsements for the project shall name the following listed entities as additional insured under the Contractor's general liability, excess liability, and auto liability insurance policies, and each listed entity shall be named on the Waiver of Subrogation for the Contractor's Workers Compensation policy:

1. The County of Riverside, its directors, officers, elected and appointed officials, employees, agents 323d 4 extestives CA 92501 · (951) 955-6800

2. The City of Corona Department of Water and Power, its directors, officers, elected and appointed officials, employees, agents and representatives.

Each of the above listed entity(s) shall also be held harmless, in accordance with the requirements of Section 4, "Insurance and Hold Harmless" of the contract documents.

Also, please provide us with a Corporate Resolution authorizing the signatory of the contract to sign such documents on behalf of your corporation.

Failure to execute the documents and submit all of the above listed documents to the Transportation Department within the specified time may cause the County of Riverside to consider your firm as not being in compliance with the bid documents, resulting in rescission of the Notice of Acceptance and Intent to Award, and your bid bond being forfeited on that basis.

Following full execution and award of the contract by the County of Riverside Board of Supervisors, one original set of the agreement and bonds will be returned to you for your file.

I have attached a copy of the summary of bids for your use and reference.

If you have any questions or need additional information, please contact me at your convenience at (951) 955-1537 or Roman Ramirez at (951) 955-6786.

Sincerely,

Joel Jimenez, P.E. / Senior Civil Engineer Contracts / Bidding Unit

JRJ:jrj:rr

Attachments:

Contract, 4 sets

Performance Bond form with each Contract Payment Bond form with each Contract Brief List of Contract Insurance Requirements

Summary of Bids

CC:

Khalid Nasim, Dowling Tsai - PM, Chronological File,

Construction/Inspection File with Attachments,

Project File