



**COUNTY OF RIVERSIDE**  
**TRANSPORTATION AND**  
**LAND MANAGEMENT AGENCY**



*Juan C. Perez, P.E., T.E.*  
*Transportation and Land*  
*Management Agency Director*

*Patricia Romo, P.E.*  
*Director of Transportation*

**Transportation Department**

February 2, 2017

Edward J. Carlson, Vice President  
All American Asphalt  
400 E. Sixth Street  
Corona, CA 92879

[P.O. Box 2229  
Corona CA, 92879

**RE: Notice of Acceptance of Proposal and Intent to Award**  
**Van Buren Boulevard**  
**Pavement Rehabilitation Phase 1A**  
**Limonite Avenue to 56th Street**  
**City of Jurupa Valley**  
**Project No. C6-0087, Federal Aid No. STPL-5956(255)**

Dear Mr. Carlson:

Please consider this as the County of Riverside's notice to your firm that it accepts your proposal received January 18, 2017 for the referenced project, and that the County of Riverside intends to award the construction contract to your firm. The total contract amount is \$535,065.00.

Attached for execution, by your company, are four sets of the construction contracts, Performance Bond form, and Payment Bond form.

In accordance with "Instructions to Bidders" Section 28 "Award of Contract" of the bid documents, you are directed to return to this office, within 10 working days of the date of this letter, four (4) sets of executed original construction contracts, two (2) original Performance Bonds, two (2) original Payment Bonds, and one (1) complete insurance certificate package that conforms to the terms of the bid documents.

Insurance documentation shall include additional ensured endorsements for General Liability policies, Automobile Liability policies, and Excess Liability policies. Additionally, a Waiver of Subrogation shall be furnished for the Worker's compensation policy. Attached to this letter is a Brief List of Contract Insurance Requirements.

In addition to the requirements of "General Conditions" Section 4 "Insurance and Hold Harmless" of contract documents, the Contractor's Certificate of Insurance and endorsements for the project shall name the following listed entity(s) as additional insured under the Contractor's general liability, excess liability, and auto liability insurance policies, and each listed entity shall be named on the Waiver of Subrogation for the Contractor's Workers Compensation policy:

1. "The City of Jurupa Valley, its elected and appointed officials, employees, agents, and representatives".

Each of the above listed entities shall also be held harmless, in accordance with the requirements of General Conditions Section 4, "Insurance and Hold Harmless" of the Specifications and Contract Documents Book.

Failure to execute the documents and submit all of the above listed documents to the Transportation Department within the specified time may cause the County of Riverside to consider your firm as not being in compliance with the bid documents, resulting in rescission of the Notice of Acceptance and Intent to Award, and your bid bond being forfeited on that basis.

Additionally, an Equal Employment Opportunity Certification must be submitted for each of the two (2) verified subcontractors listed in your Bid's Subcontractor List. Page B8 of the Contract Documents is attached for your information and use.

Following full execution and award of the contract by the County of Riverside Board of Supervisors, one original set of the Contract and bonds will be returned to you for your file.

I have attached a copy of the summary of bids for your use and reference.

If you have any questions or need additional information, please contact me at your convenience at (951) 955-1537 or Roman Ramirez at 951-955-6786.

Sincerely,



Joel Jimenez, P.E.  
Senior Civil Engineer  
Contracts / Bidding Unit

JRJ:jj:rr

Attachments: Contract, 4 sets  
Performance Bond form with each Contract  
Payment Bond form with each Contract  
Brief List of Contract Insurance Requirements  
Summary of Bids  
Copy of Equal Employment Opportunity Certification form (Contract Documents page B8)

cc: Khalid Nasim  
PM-Mike Mueting  
Chronological File  
Construction/Inspection File with Attachments  
Project File