



*Patricia Romo, P.E.*  
*Director of Transportation*

# COUNTY OF RIVERSIDE

## TRANSPORTATION AND LAND MANAGEMENT AGENCY

*Mojahed Salama, P.E.*  
*Deputy for Transportation/Capital Projects*  
*Richard Lantis, P.L.S.*  
*Deputy for Transportation/Planning and  
Development*

### Transportation Department

October 8, 2019

Jess Sotto, President  
S&H Civilworks  
1801 Hilltop Drive  
Colton, CA 92324

**RE: Notice of Acceptance of Proposal and Intent to Award  
Mayberry Avenue Sidewalk Project  
Stanford Street to Meridian Street  
Community of East Hemet  
Project No. C8-0059**

Dear Mr. Sotto:

Please consider this as the County of Riverside's notice to your firm that it accepts your proposal received October 2, 2019 for the referenced project, and that the County of Riverside intends to award the construction contract to your firm. The contract includes one base bid schedule and the total contract amount is \$316,966.00.

Your Contractor's License will expire on November 30, 2019, approximately 50 days from today. The anticipated contract award date is December 10, 2019. As a reminder, to be considered for award of the Contract, your company must have a current and active Contractor's License as required in the Contract Documents. You will be required to provide proof of license renewal prior to Contract award date.

Attached for execution, by your company, are four sets of the construction contracts, Performance Bond form, and Payment Bond form.

In accordance with Section 20 "Award of Contract" of the "Instructions to Bidders" section of the bid documents, you are directed to return to this office, within 10 working days of this letter, four (4) sets of executed original construction contracts, two (2) original Performance Bonds, two (2) original Payment Bonds, and one (1) complete insurance certificate package that conforms to the terms of the bid documents.

Insurance documentation must include additional insured endorsements for General Liability policies, Automobile Liability policies, and Excess Liability policies. Additionally, a Waiver of Subrogation shall be furnished for the Worker's compensation policy. All additional insured endorsements must be signed by an authorized broker or by the insurance carrier.

Attached to this letter is a Brief List of Contract Insurance Requirements.

In addition to the requirements of Section 4, "Insurance and Hold Harmless", Subsection F, "Hold Harmless/Indemnification" of the "General Conditions" section of contract documents, the Contractor's Certificate of Insurance and endorsements for the project shall name the following listed entities as additional insured under the Contractor's general liability, excess liability, and auto liability insurance policies, and each listed entity shall be named on the Waiver of Subrogation for the Contractor's Workers Compensation policy:

1. The County of Riverside, its Agencies, Special Districts and Departments, their respective director, officers, Board of Supervisors, elected and appointed officials, employees, agents, and representatives.
2. The Lake Hemet Water District, its elected and appointed officials, employees, agents, and representatives.

Each of the above listed entities shall also be held harmless, in accordance with the requirements of General Conditions Section 4, "Insurance and Hold Harmless" of the Specifications and Contract Documents Book.

Also, please provide us with a Corporate Resolution authorizing the signatory of the contract to sign such documents on behalf of your corporation.

Failure to execute the documents and submit all of the above listed documents to the Transportation Department within the specified time may cause the County of Riverside to consider your firm as not being in compliance with the bid documents, resulting in rescission of the Notice of Acceptance and Intent to Award, and your bid bond being forfeited on that basis.

Following full execution and award of the contract by the County of Riverside Board of Supervisors, one original set of the agreement and bonds will be returned to you for your file.

I have attached a copy of the summary of bids for your use and reference.

If you have any questions or need additional information, please contact me at your convenience at (951) 955-1537 or Roman Ramirez at (951) 955-6786.

Sincerely,



Joel Jimenez, P.E.  
Senior Civil Engineer  
Contracts/Bidding Unit

JRJ:jrj:rr

Attachments: Contract, 4 sets  
Performance Bond form with each Contract  
Payment Bond form with each Contract  
Brief List of Contract Insurance Requirements  
Summary of Bids

cc: Khalid Nasim  
Alfredo Martinez  
Chronological File  
Construction/Inspection File with Attachments  
Project File